

PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Jose Rocca, et al.

Examiner: Leonard M. Williams

Serial No.: 10/086,059

Art Unit: 1617

Filing Date: February 27, 2002

Title: A SUSTAINED RELEASE
PHARMACEUTICAL COMPOSITION

Attorney Docket Number: 540591-7095.1

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

REQUEST FOR THREE-MONTH EXTENSION OF TIME

Applicants request a three (3) month extension of time up to and including **January 14, 2006**, for filing a Response pursuant to 37 C.F.R. §1.111 in the above-referenced case. Please charge the required fee of **\$1,020.00** pursuant to 37 C.F.R. § 1.17 to our Deposit Account No. 50-2543. In addition, please also charge any additional fees or credit any overpayment associated with this matter to our deposit account.

If there are any questions, please call the undersigned at the telephone number indicated below.

Adjustment date: 09/28/2006 CKHLOK
01/31/2006 HGUTEMA1 00000020 502543 10086059
02 FC:1253 1020.00 CR

Respectfully submitted,

KOS PHARMACEUTICALS, INC.

Karen P. Bechtold

Karen P. Bechtold, Esq.
Registration No. 52,166
Attorney for Applicant

Kos Pharmaceuticals, Inc.
1 Cedar Brook Drive
Cranbury, NJ 08512
Tel: 609.495.0524
Fax: 609.495.0907

Date: 01/26/06

CERTIFICATION UNDER 37 C.F.R. §1.10

I hereby certify that the attached papers are being deposited with the United States Postal service as: Express Mail Post Office to Addressee" Service under 37 C.F.R. §1.10 on 01/26/06 and is addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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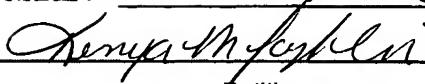
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T. Oscar Espinosa

01/31/2006 HGUTEMA1 00000020 502543 10086059

02 FC:1253 1020.00 DA

UNITED STATES PATENT & TRADEMARK OFFICE
Washington, D.C. 20231

REQUEST FOR PATENT FEE REFUND			
1 Date of Request:	09/27/06	2 Serial/Patent #	10/086,059
3 Please refund the following fee(s):		4 PAPER NUMBER	5 DATE FILED
<input type="checkbox"/> Filing			\$
<input type="checkbox"/> Amendment			\$
<input checked="" type="checkbox"/> Extension of Time			01/27/06 \$ 510.00
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Instructions for completion of this form appear on the back. After completion, attach white and yellow copies to the official file and mail or hand-carry to:

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Crystal Park One, Room 802B